



# FREEDOM FEST 2026



## ★ VENDOR SETUP & EVENT INFORMATION ★



**DATE:**  
Friday,  
July 3, 2026



**EVENT TIME:**  
5:00 PM – 10:30 PM  
**VENDORS REQUIRED TO  
REMAIN OPEN THROUGH  
THE FIREWORKS SHOW  
AND UNTIL 10:30 PM.**



**LOCATION:**  
Downtown Laurens,  
Historic Square  
126 East Public Square  
Laurens, SC 29360



**APPLICATIONS:**  
Accepted while  
space remains  
available

### BOOTH SPACES



#### FOOD VENDORS

- Standard space: 10' x 10'
- Larger spaces available based on truck size and approval
- Additional fees may apply



#### RETAIL VENDORS

- Standard space: 10' x 10'



#### BUSINESS VENDORS

- Standard space: 10' x 10'
- Sponsorship participation required



#### NON-PROFIT ORGANIZATIONS

- Standard space: 10' x 10'
- Must provide proof of current 501(c) status

### IMPORTANT RULES & INFORMATION

- ★ Vendors must provide their own tents, tables, chairs, extension cords, and display equipment.
- ★ Booths must remain open and staffed throughout the event.
- ★ Vendors are required to remain open through the fireworks show and may not begin breakdown before 10:30 PM.
- ★ Vendor areas must be maintained in a clean and orderly manner.
- ★ All items offered for sale or display must be approved by the City of Laurens prior to setup.
- ★ South Carolina Sales Tax collection and reporting is the responsibility of each vendor.
- ★ The City of Laurens reserves the right to adjust vendor locations due to operational, safety, weather, or logistical needs.
- ★ The City of Laurens does not provide insurance coverage for vendors and is not responsible for loss, theft, damage, or injury.

### SETUP TIMES



- Vendor setup begins at 12:00 PM.
- All vendors must be fully set up by 4:00 PM.
- All vendor vehicles must be removed from the event footprint by 4:00 PM.
- Vendors are required to remain open through the fireworks show.
- Vendors may not begin breakdown before 10:30 PM.
- All vendor areas must be cleaned and completely cleared by 11:30 PM.
- Vehicles left in restricted areas are subject to towing at the owner's expense.

### FOOD TRUCK REQUIREMENTS



- Current City of Laurens Fire Department inspection required within the previous 12 months.
- Inspection Fee: \$65
- Contact the Laurens Fire Department to schedule an inspection.
- Open fryers are not permitted on the plaza or pavement.

### ELECTRICITY INFORMATION



- Electricity is limited and is not guaranteed.
- Vendors requiring electricity must indicate their needs in advance.
- Vendors must provide their own extension cords.
- Maximum electrical load restrictions may apply.
- Food vendors are encouraged to have generator backup available.

### VENDOR ASSIGNMENTS



- Vendor maps will be distributed approximately one week prior to the event.
- Locations are assigned by the City of Laurens.
- Placement requests may be considered but cannot be guaranteed.
- Vendor locations may not be changed after assignments are finalized.

### FEE SCHEDULE

#### LAURENS COUNTY VENDORS

|                 |        |
|-----------------|--------|
| Food Vendor     | \$150  |
| Retail Vendor   | \$75   |
| Business Vendor | \$50   |
| Non-Profit      | No Fee |

#### BUSINESS VENDORS:

Rebekah Ruth Smith will contact you regarding sponsorship requirements.

#### OUT-OF-TOWN VENDORS

|                 |        |
|-----------------|--------|
| Food Vendor     | \$225  |
| Retail Vendor   | \$150  |
| Business Vendor | \$50   |
| Non-Profit      | No Fee |

#### NON-PROFIT ORGANIZATIONS:

Must provide proof of current 501(c) status.

\*Fees are based on the approved 2026 Fee Schedule.

If vendors sign up after July 1st, fees will be allocated to the new 2027 Fee Schedule.

### ITEMS NOT PERMITTED



- Weapons of any kind
- Fireworks, explosives, or similar devices
- Stink bombs
- Open fryers on the plaza or pavement
- Any item prohibited by local, state, or federal law

### QUESTIONS? PLEASE CONTACT THE APPROPRIATE PERSON.



**VENDOR LOGISTICS,  
SPACE, SETUP & ELECTRICITY**  
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**FREEDOM FEST EVENT QUESTIONS,  
SPONSORSHIPS, BUSINESS VENDORS  
& NON-PROFITS**  
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**PAYMENT QUESTIONS**  
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